

# Missouri Order Of The Squires

Manor Name \_\_\_\_\_

Month \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_  
Master Councilor's Signature

\_\_\_\_\_  
Chapter dad or Advisor's Signature

## Missouri Order of the Squires Manor of the Year Award/Most Improved Manor Award

**Manor Achievement Award** is presented to any and all Manors obtaining 245, points which must be earned in at least 50% of all categories, including all mandatory categories.

**Manor of the Year Award** is presented to the manor obtaining the most points in the most categories (at least 75% of all categories).

**Most Improved Manor Award** is presented to the Manor, which qualifies for the Manor Achievement Award and has improved the most during the past year. Forms are due no later than May 1 annually. Additional forms are available from the State Sir Knight. The results will be announced at DeMolay Conclave and on the Missouri DeMolay Website.

Mail completed forms to:

Dad Bill Rollins, Missouri Director of Squires  
107 Dogwood Circle  
Saint Robert, MO 65584  
WmRollins@hotmail.com



**Attendance at State Activities (5 points per Squire attending)**

**Number attending State Conclave (5 mandatory)** \_\_\_\_\_ times @ 5 pts each \_\_\_\_\_  
**Number attending State Installation** \_\_\_\_\_ times @ 5 pts each \_\_\_\_\_  
**Number attending State Workshop** \_\_\_\_\_ times @ 5 pts each \_\_\_\_\_  
**Number attending State Masonic Youth Day** \_\_\_\_\_ times @ 5 pts each \_\_\_\_\_

**Manor Visitations (15 points per visit at least 2 squires and an advisor to qualify)**

<b>Date</b>	<b>Manor's Visited</b>	<b>Points</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Manor assisting another Manor with degree (20 points per member assisting)**

<b>Date</b>	<b>manor assisted</b>	<b># of members assisting</b>	<b>Points</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Local Community Service or Masonic Service(20 points per event)**

<b>Date</b>	<b>Event</b>	<b>Points</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**TOTAL:** \_\_\_\_\_